

State Massachusetts Incorporated place Town of Whitman Ward of city _____ Unincorporated place Whitman DEPARTMENT OF COMMERCE-BUREAU OF THE CENSUS S. D. No. 15 E. D. No. 183
County Dorchester Township or other division of county _____ Block No. _____ Sixteenth Census of the United States: 1940 Enumerated by me on Apr 18 1940 1 B
POPULATION SCHEDULE Living in Dwelling

LOCATIONS	HOUSEHOLD DATA						NAME	RELATION	SEX	AGE	EDUCATION	PLACE OF BIRTH	CITIZENSHIP	RESIDENCE, APRIL 1, 1940												PERSONS 14 YEARS OLD AND OVER—EMPLOYMENT STATUS																											
	1	2	3	4	5	6								7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46

SUPPLEMENTARY QUESTIONS				FOR PERSONS 14 YEARS AND OVER				FOR PERSONS 14 YEARS OLD AND OVER												FOR ALL PERSONS 14 YEARS OLD AND OVER				FOR OFFICE OR HOME-DO NOT WRITE IN THESE COLUMNS									
NAME	FATHER'S PLACE OF BIRTH	MOTHER'S PLACE OF BIRTH	MARRIAGE	MARRIAGE	MARRIAGE	MARRIAGE	MARRIAGE	MARRIAGE	MARRIAGE	INDUSTRY, OCCUPATION, SERVICE AND CLASS OF WORKER												EMPLOYMENT STATUS				INDUSTRY, OCCUPATION, SERVICE AND CLASS OF WORKER				EMPLOYMENT STATUS			

Handwritten notes and signatures are present throughout the form, including names like 'Morgan', 'Morgan', and 'Morgan'.