

7903-84  
Engineer

William Conlon



## Honorable Discharge

*This is to certify that*

WILLIAM M CONLON 31 364 964 TECHNICIAN FIFTH GRADE

Detachment X 4025th Signal Service Group

**Army of the United States**

*is hereby Honorably Discharged from the military  
service of the United States of America.*

*This certificate is awarded as a testimonial of Honest  
and Faithful Service to this country.*

*Given at* Separation Center  
Fort Devens Mass

*Date* 26 January 1946

*Windsor*

*C W Oatley*  
C W OATLEY  
Major AGD



ENLISTED RECORD AND REPORT OF SEPARATION

HONORABLE DISCHARGE

257163

|   |  |  |  |                                |                            |
|---|--|--|--|--------------------------------|----------------------------|
| 1. LAST NAME - FIRST NAME - MIDDLE INITIAL<br><b>CONLON WILLIAM M</b>         |  | 2. ARMY SERIAL NO.<br><b>31 364 964</b>                        | 3. GRADE<br><b>TEC 5</b>                                       | 4. ARM OR SERVICE<br><b>SC</b> | 5. COMPONENT<br><b>AUS</b> |
| 6. ORGANIZATION<br><b>Det X 4025th Signal Svc Group</b>                       |  | 7. DATE OF SEPARATION<br><b>26 Jan 46</b>                      | 8. PLACE OF SEPARATION<br><b>Separation Ctr Ft Devens Mass</b> |                                |                            |
| 9. PERMANENT ADDRESS FOR MAILING PURPOSES<br><b>18 Temple St Whitman Mass</b> |  | 10. DATE OF BIRTH<br><b>17 Jan 23</b>                          | 11. PLACE OF BIRTH<br><b>Brockton Mass</b>                     |                                |                            |
| 12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT<br><b>See #9</b>             |  | 13. COLOR EYES<br><b>blue</b>                                  | 14. COLOR HAIR<br><b>brown</b>                                 | 15. HEIGHT<br><b>5'8"</b>      | 16. WEIGHT<br><b>130</b>   |
| 17. NO. DEPEND.<br><b>0</b>   |  | 18. RACE<br><b>X</b>   |  | 19. MARITAL STATUS<br><b>X</b> |                            |
| 20. U.S. CITIZEN<br><b>X</b>  |  | 21. CIVILIAN OCCUPATION AND NO.<br><b>Electrician 4-97.010</b> |  |                                |                            |

MILITARY HISTORY



|  |  |  |   |   |   |
|--|--|--|---|---|---|
| 22. DATE OF INDUCTION<br><b>30 Jun 43</b>  | 23. DATE OF ENLISTMENT<br><b>15 Jul 43</b> | 24. DATE OF ENTRY INTO ACTIVE SERVICE<br><b>15 Jul 43</b>  | 25. PLACE OF ENTRY INTO SERVICE<br><b>Boston Mass</b> |   |   |
| SELECTIVE SERVICE DATA<br><b>X</b>   | 26. REGISTERED<br><b>X</b>                 | 27. LOCAL S.S. BOARD NO.<br><b>160</b>   | 28. COUNTY AND STATE<br><b>Plymouth Mass</b>          |   | 29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE<br><b>See #9</b> |
| 30. MILITARY OCCUPATIONAL SPECIALTY AND NO.<br><b>Transmitter Attendant Fixed Station 798</b>  |  | 31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.)<br><b>Marksman-Rifle Marksman-Carbine</b> |   |   |   |
| 32. BATTLES AND CAMPAIGNS<br><b>New Guinea Southern Philippines Luzon</b>  |  |  |   |   |   |
| 33. DECORATIONS AND CITATIONS<br><b>Good Conduct Medal Asiatic Pacific Theater Campaign Ribbon<br/>Philippine Liberation Ribbon With 1 Bronzew Service Star Victory Medal<br/>American Theater Campaign Ribbon</b> |  |  |   |   |   |
| 34. WOUNDS RECEIVED IN ACTION<br><b>None</b>   |  |  |   |   |   |
| 35. LATEST IMMUNIZATION DATES  |  |  | 36. SERVICE OUTSIDE CONTINENTAL U.S. AND RETURN       |   |   |
| SMALLPOX<br><b>22 Sep 44</b>   | TYPHOID<br><b>27 Apr 45</b>                | TETANUS<br><b>20 Sep 44</b>  | OTHER (specify)<br><b>ty 16 Oct 44</b>                | DATE OF DEPARTURE<br><b>10 Oct 44</b>                             | DESTINATION<br><b>A P T</b>                                     |
| 37. TOTAL LENGTH OF SERVICE  |  |  | 38. HIGHEST GRADE HELD                                |   |   |
| CONTINENTAL SERVICE  | FOREIGN SERVICE                            |  | 39. PRIOR SERVICE                                     |   |   |
| YEARS MONTHS DAYS<br><b>1 3 2</b>  | YEARS MONTHS DAYS<br><b>1 3 10</b>         | <b>T/5</b>   |   | DATE OF DEPARTURE<br><b>4 Jan 46</b>                              | DATE OF ARRIVAL<br><b>19 Jan 46</b>                             |
| 40. REASON AND AUTHORITY FOR SEPARATION<br><b>Conv of the Gov't AR 615-365 RR 1-1 Demobilization</b>   |  |  |   |   |   |
| 41. SERVICE SCHOOLS ATTENDED<br><b>Signal Corps Sch Ft Monmouth N J<br/>Fixed Station Transmitter Repair Excellent Rating</b>  |  |  |   | 42. EDUCATION (Years)<br><b>Grammar 8 High School 4 College 2</b> |   |

PAY DATA

|                                    |  |                      |                |  |
|------------------------------------|--|----------------------|----------------|--|
| 43. LONGEVITY FOR PAY PURPOSES     | 44. MUSTERING OUT PAY                      | 45. SOLDIER DEPOSITS | 46. TRAVEL PAY | 47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER |
| YEARS MONTHS DAYS<br><b>2 6 27</b> | TOTAL THIS PAYMENT<br><b>\$ 300 \$ 100</b> | <b>—</b>             | <b>\$ 2.95</b> | <b>Vou 30979 Jan 46</b>                      |

INSURANCE NOTICE

|   |                                       |  |   |                            |  |
|---|---------------------------------------|--|---|----------------------------|--|
| IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C. |                                       |  |   |                            |  |
| 48. KIND OF INSURANCE   | 49. HOW PAID                          | 50. Effective Date of Allotment Discontinuance | 51. Date of Next Premium Due (One month after 50) | 52. PREMIUM DUE EACH MONTH | 53. INTENTION OF VETERAN TO                    |
| Nat. Serv. U.S. Govt. None<br><b>X</b>  | Allotment Direct to V. A.<br><b>X</b> | <b>31 Jan 46</b>                               | <b>28 Feb 46</b>                                  | <b>\$ 6.50</b>             | Continue Continue Only Discontinue<br><b>X</b> |

|  |  |  |   |
|--|--|--|---|
| 54.  RIGHT INDEX PRINT | 55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives)<br><b>Issued Lapel Button<br/>ERC 30 Jun 43 - 14 Jul 43<br/>ASR Score (2 Sep 45) 52</b> |  |  |
|  | Application for Readjustment Allowance Made through Massachusetts Division of Employment Security on <b>JAN 29 1946</b>  |  |   |
| 56. SIGNATURE OF PERSON BEING SEPARATED<br><i>William M. Conlon</i>                                      |  | 57. PERSONNEL OFFICER (Type name, grade and organization - signature)<br><i>John W. Batchelder</i> <b>1st Lt CWS</b> |   |